

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office.....JUL 27 1973
 Returned to applicant for correction.....SEP 7 1973
 Corrected application filed.....
 Map filed.....

The applicant.....Jones Quick Stop Market
 of 4543 Tonopah Highway, Las Vegas, County of.....
 State of Nevada 89106....., hereby make.s application for permission to appropriate the public
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is.....Underground-Las Vegas Artesian Basin
Name of stream, lake or other source.

2. The amount of water applied for is.....0.01.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for.....Commercial (food market and coffee shop)
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:within the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$
of Section 2, T. 20S., R. 60E., M.D.B. & M., or at a point from
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
which the center Section Corner of said Section 2 bears S. 35°
it should be stated. 24' 11" E., 1167.85 feet.

6. Place of use.....A portion of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 2, T. 20S.,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
R. 60E., M.D.B. & M., more particularly described as follow:
(See Exhibit A.; Attached)

7. Use will begin about.....January 1.....and end about.....December 31....., of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
 specifications of your diversion or storage works.).....Three hundred foot deep 8" cased
rotary well with submersible pump and 200 gallon pressure tank.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$3200.00
10. Estimated time required to construct works.....2 weeks
11. Estimated time required to complete the application to beneficial use.....2 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This well is needed to replace an existing well which cannot be deepened.

Applicant Jones Quick Stop Market

By s/Thomas H. Jones
4543 Tonopah Highway, Las Vegas, Nevada
89106

Compared dmc/ga

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this.....day of.....

Cultural map filed.....
Certificate No..... Issued.....
Recorded..... Bk..... Page.....
County Recorder.....

IN TESTIMONY WHEREOF, I.....
State Engineer
Roland D. Westergaard
Dmc

EXHIBIT "A"

LEGAL DESCRIPTION

All that real property situate in the County of Clark, State of Nevada, described as follows, to wit:

Portion of the South Half ($S\frac{1}{2}$) of the Northwest Quarter ($NW\frac{1}{4}$) of Section 2, Township 20 South, Range 60 East, M.D.B.&M., described as follows:

COMMENCING at the Northwest corner of said Northwest Quarter ($NW\frac{1}{4}$) of Section 2, Township 20 South, Range 60 East, M.D.B.&M., as shown by map of Survey recorded in File 16 at Page 92 of R.P.E. Surveys, Clark County, Nevada records; thence South $0^{\circ}01'55''$ West along the West line of said Northwest Quarter ($NW\frac{1}{4}$) of Section 2 a distance of 1600.75 feet to the Southwest corner of that certain parcel of land conveyed to EDITH F. WHITEHEAD by deed recorded June 12, 1953 as Document No. 406786, Clark County, Nevada records; thence South $83^{\circ}45'28''$ East along the South line of said conveyed parcel a distance of 1858.33 feet to a point on the West Right-of-Way line of U.S. Highway #95 (125.00 feet wide); thence South $36^{\circ}26'00''$ East along the last mentioned West Right-of-Way line, a distance of 40.81 feet to the TRUE POINT OF BEGINNING; thence continuing South $36^{\circ}26'00''$ East a distance of 256.94 feet to the Southeast corner of that certain parcel of land conveyed to DONALD C. RILEY by Deed recorded September 3, 1958 as Document No. 139503, Clark County, Nevada records; thence North $83^{\circ}45'28''$ West along the South line of the last mentioned conveyed parcel a distance of 678.99 feet to the Southwest corner thereof; thence North $6^{\circ}14'32''$ East along the West line of said conveyed parcel a distance of 188.92 feet to a point; thence South $83^{\circ}45'28''$ East parallel to and 30.00 feet Southerly from the North line of the aforementioned conveyed parcel, a distance of 504.82 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH ALL interest of the Estate in the thirty (30) foot Right-of-Way North and contiguous to the North line of the above-described property.

